

EXAM #1 THURSDAY, OCTOBER 8, 2026

60 MINUTES

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|---|----------------------|-------|
| [| ① TRUSS ANALYSIS | 1 & 2 |
| | • METHOD OF JOINTS | |
| | • METHOD OF SECTIONS | |
| | ② SF/BM EQUATIONS | 3 & 4 |
| | ③ SF/BM DIAG. BEAMS | 5 & 6 |
| | ④ SF/BM DIAG. FRAMES | 7 & 8 |